

Handwritten: 1250
MANN, FOSTER, JOHNSTON & ASHMORE
ATTORNEYS AT LAW
16 BEATTIE PLACE
GREENVILLE, SOUTH CAROLINA
JUN 10 1965

LOAN NO. 31618

MORTGAGE

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 808, and 810 of the National Housing Act.

The debt hereby secured is paid in full and the lien of this instrument is satisfied, this 18th day of October, 1976.

GREENVILLE CO. S.C.
INSURANCE COMPANY
THE NATIONAL LIFE AND ACCIDENT INSURANCE COMPANY
442 E. 11th St.
GREENVILLE, S.C. 29601

BY: *[Signature]*
W. T. H. H. 5 Second Vice President
ATTEST: *[Signature]*
W. T. H. H. 5 Second Vice President
12875

WITNESSES: *[Signature]*
1.00 AS

Handwritten: SA MINERD
Dec 9 1976
Dec 9 1976
SA MINERD

Alvin H. Clarke and
Thelma T. Clarke

TO 12875

SATISFIED BY *[Signature]* RECORDS DEPARTMENT
DAY OF *10th* 1976
Handwritten: Received and properly indexed in
P. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:14 P. M. NO. 12875

and recorded in Book 997
this 10 day of June, 1965
Page 349 - Pd at 4:14 P. M.
Greenville County, S. C.

Handwritten: Willie Jamerson

43 PAGE 113

#09 44 94

5372... CM